DORA A. SALLIE GONZALEZ

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

	THE R. P. L.				
The C/OH Instruction C	Guide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE/ OFFICEHOLDER	MS / MRS / MR FIRST	MI	OFFICE USE ONLY		
NAME	NICKNAME LAST	SUFFIX	Date Received		
	a 11: C 11	ez	CAMERON COUN. DEPARTMENT OF ELECTIONS VOTER REGISTRATION		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	16757 LANTAN	•	W:2017		
Change of Address	HAVINGEN,	Tx 78552	BY: A RECEIVED		
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (956) -536-564	EXTENSION	Date Hand-delive/ed or Date Postmarked		
6 CAMPAIGN	MS / MRS / MR FIRST	MI	Receipt # Amount \$		
TREASURER NAME	Mr. Eduar	SUFFIX	Date Processed		
	Eddie Alva	arez	Date Imaged		
7 CAMPAIGN	STREET ADDRESS (NO PO BOX PLEASE); APT / SU		ZIP CODE		
TREASURER ADDRESS	27861 50.1	Dilworth			
(Residence or Business)	HAVIINGEN.	Tx 7855	7		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (956) 873-0057				
9 REPORT TYPE	January 15 30th day before el	lection Runoff	15th day after campaign treasurer appointment (Officeholder Only)		
	July 15 Sth day before elec		Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year		Day Year		
OOVERLED	01/31/17	THROUGH 🕴 🔾 🗟 🖟 🐔 🐔 🕻 🕻 🕻 🤄	105 m 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
11 ELECTION	ELECTION DATE	1 100			
	Month Day Year Primary General	Runoff Other Description Special			
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (If known			
	JUSTICE OF the Pec	ice Justil	e of the Peace		
	PC+5 P1. 1	Pct 5	P1.1		
GO TO PAGE 2					

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME		15	Filer ID (Ethics Commission Filers)		
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
1, 40,000,000,000 20 - 10 , 110,004 410,000,000,000	COMMITTEE TYPE	COMMITTEE NAME			
**************************************	SPECIFIC	COMMITTEE ADDRESS			
	7,75	COMMITTEE CAMPAIGN TREASURER NAME			
Additional Pages					
		COMMITTEE CAMPAIGN TREASURER ADDRESS			
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ -0-		
		POLITICAL CONTRIBUTIONS THÀN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0 -		
EXPENDITURE TOTALS		POLITICAL EXPENDITURES OF \$100 OR LESS, BITEMIZED	\$ -0 -		
	4. TOTAL	POLITICAL EXPENDITURES	\$_0-		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$4,149.86		\$4,149.86		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ -6.				
18 AFFIDAVIT		, lawar ar affirm under panelty of parity	cu that the accompanying report in		
JESSICA A HANSEN Notary ID # 3365557 My Commission Expires November 17, 2019 I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.					
		Signature of Candida	te or Officeholder		
AFFIX NOTARY STAMP/SEALABOVE					
Sworn to and subscr	1-1	by the said DORA A, (SAILLE) (JOITGLE to certify which, witness my hand and seal of office.	2Z, this the		
Htrinsen Jessica Hansen Secretary					
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath					